TITLE TO REAL ESTATE—Prepared by SC. Latimer	ATTORNEY AT LAW	7, 114 Manly	STREET, G	GREENVILLE, SOUTH	BUUK 1 Carolina
State of South Carolina county of greenville	FILED GREENVILLE KOV 14  2 53	CO. S. C. <b>Krio</b> li	n All A	Aen by Thesi	Presents:
That I, Charles Sloan in consideration of the sum of One (\$1.00) - and correction of Deed recited below			- <b>-</b> -	<b>-</b>	in tł
to the grantor(s) in hand paid at and before the sea	,	esents by th	e grantee	(s) (the recei	ot whereof is

in the State aforesaid, - - DOLLARS.

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

JEFF R. RICHARDSON, SR., HIS HEIRS AND ASSIGNS, FOREVER:

All that certain piece, percel or lot of land lying, being and situate in the Town of Simpsonville, County of Greenville and State of South Carolina and having the following metes and bounds, to-wit:

BECINNING at an iron pin on the property formerly owned by Susie Richie and running N.83-30 E. 55 feet to an iron pin on a twenty foot alley now known as Cook Street; thence in a southeasterly direction along Cook Street 86.5 feet to an iron pin; thence in a Northerly direction 55 feet to an iron pin; thence in a northeasterly direction 82 feet to the point of beginning.

Further reference is made to map of Block Book Department, Greenville County, South Carolina, on which conveyed property is shown on Sheet 311, Block 2, as Lot No. 6.

This is the same property conveyed to the grantor by deed recorded in Deed Book 708, At Page 259, of the RMC Office for Greenville County, South Carolina

This deed is given to correct that certain deed from the Grantor to the Grantee dated May 25, 1966 and recorded in Deed Book 799, at Page 457.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this	day of November 1966
	Charles Aloon (Seal)
Signed, Sealed and Delivered in the Presence of .	(Seal)
7-1. 2	(Seal)
Judy & almis	(Seal)
Milloan	(Seal)
St. 1. 6 S. 11 (6 1.	

## State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 12 th.	)	
day of November . , A. D., 19 66		
Studio C Latines (Seal)		A. Or.
Notary Public for South Carolina	/	

## State of South Carolina

COUNTY OF GREENVILLE

## RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned

GIVEN under my hand and seal this 12 tu	10
day of November . A. D. 19 66	Manay M. Sloan
Justin & Lutine (Seal)	· / / / / / / / / / / / / / / / / / / /
Notary Public for South Carolina	12:56 P.M.
Cancelled documentary stamps attached: S. C. \$ : U. S. \$	, 19 66 , atM., No. 12436
Recorded this 11 th . day of November	

∜ ١ N 1 M

0) (I) Ф